

**READING-BERKS CHAPTER PGC  
ANNUAL MINI GRANT APPLICATION 2011  
READING-BERKS CHAPTER MEMBERS**

**INFORMATION:**

Four (4) Mini Grants, in the amount of \$50 each will be randomly drawn at the Reading-Berks Chapter's regularly scheduled meeting at the Goggleworks on Tuesday, May 3, 2011.

Winners will be drawn from applications (completed in full) and submitted by the deadline of Monday, April 25, 2011. Entries must be received at our **Reading-Berks Chapter PGC, ATTN. W. Eugene Burkhart, Jr., Post Office Box 85, Mohnton, PA 19540** by that date. Those received after that date will not be included in the drawing.

Applications will be received from members of the Reading-Berks Chapter, PGC, having a current membership in both the chapter and state organizations, effective January 1, 2011. You need not be juried, but must have current membership status.

Applications may be applied to further your education in your craft ... *you may use the grant to purchase books, tools, do research, take seminars or classes, attend workshop, etc. to further your knowledge in the art of your craft.*

**If chosen as one of the four winners, you must use the grant within the calendar year 2011, (prior to December 31, 2011), or return the grant money.**

As a Mini Grant Winner, you agree to give a 15 minute presentation at one of our general meetings, not later than the February 7, 2012 meeting. *Please inform Gene Burkhart and Elaine Vardjan, Chapter Program Chairperson, when you have fulfilled your commitment for this Mini Grant and will be ready to present a program to the general membership.*

Please complete and return the bottom portion of this application. Retain the top portion and a copy of the lower application for your records.

\* \* \* \* \* cut along this line \* \* \* \* \*

**APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Craft: \_\_\_\_\_

How will you use this grant money\*:

Total cost of item, class, tool, etc.	\$ _____
Less Mini Grant	_____ 50.00
Your final "out of pocket" cost	\$ _____

**YES** I agree to present a 15 minute program to the general membership on how I used my Mini Grant funds.

\*If you need additional space, please use the back of this application section.