

**READING-BERKS CHAPTER PGC**  
**The W. Eugene Burkhart, Jr. Memorial Mini Grant**  
**ANNUAL MINI GRANT APPLICATION 2020**  
**READING-BERKS CHAPTER MEMBERS**

**INFORMATION:**

Four (4) Mini Grants, in the amount of \$50 each will be randomly drawn at the Reading-Berks Chapter's regularly scheduled meeting at the Goggleworks on **Tuesday, April 7, 2020.**

Winners will be drawn from applications (completed in full) and submitted by the **deadline of Monday, March 16, 2020.** Entries must be received at our **Reading-Berks Chapter PGC, ATTN. Carol Haile, Post Office Box 85, Mohnton, PA 19540** by that date. Those received after that date will not be included in the drawing.

Applications will be received from members of the Reading-Berks Chapter, PGC, having a current membership in both the chapter and state organizations, effective January 1, 2020. You need not be juried, but must have current membership status.

Applications may be applied to further your education in your craft ... *you may use the grant to purchase books, tools, do research, take seminars or classes, attend workshop, etc. to further your knowledge in the art of your craft. You may also use your grant to explore a new craft.*

If chosen as one of the four winners, **YOU MUST BE PRESENT TO WIN**, and you must use the grant within the calendar year 2020 (prior to December 31, 2020) *or return the grant money.*

As a Mini Grant Winner, **you agree to give a 15 minute presentation at one of our general meetings.** *Please inform Carol Haile ([inkpencjh@msn.com](mailto:inkpencjh@msn.com)) or Matt Vardjan ([pa.germanstarcraft@gmail.com](mailto:pa.germanstarcraft@gmail.com)) when you have fulfilled your commitment for this Mini Grant and will be ready to present a program to the general membership. If you do not fulfill the requirements, the Mini Grant funds must be returned.*

Please complete and return the bottom portion of this application. Retain the top portion and a copy of the lower application for your records.

\* \* \* \* \* cut along this line \* \* \* \* \*

**APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Craft: \_\_\_\_\_

How will you use this grant money\*:

Total cost of item, class, tool, etc.	\$ _____
Less Mini Grant	_____ 50.00
Your final "out of pocket" cost	\$ _____

**YES** I agree to present a 15 minute program to the general membership on how I used my Mini Grant funds.

\*If you need additional space, please use the back of this application section.